

|     |      |          |     |                           |           |     |      |
|-----|------|----------|-----|---------------------------|-----------|-----|------|
| LOC | DIST | REVISONS |     |                           |           |     |      |
| CM  | 00   | P        | LTR | DESCRIPTION               | DATE      | DWN | APVD |
|     |      |          | C   | REVISED PER ECO-09-028095 | 21DEC2009 | HMR | MS   |
|     |      |          | CI  | REVISED PER ECR-15-003909 | 23MAR2015 | AV  | DZ   |
|     |      |          |     |                           |           |     |      |
|     |      |          |     |                           |           |     |      |

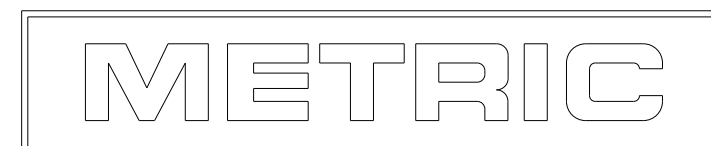
D



|        |
|--------|
| 794772 |
|--------|



A



|                                                                                       |                                                                                                                                                |                        |           |                    |                                                                                                       |              |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|--------------------|-------------------------------------------------------------------------------------------------------|--------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                                                | DWN<br>K. WHITAKER     | 01FEB2001 |                    |  TE Connectivity |              |
|                                                                                       |                                                                                                                                                | CHG<br>C. JONES        | 01FEB2001 |                    |                                                                                                       |              |
| DIMENSIONS:<br>mm [ INCHES ]                                                          | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ±.<br>1 PLC ±.<br>2 PLC ±0.13 [ .005 ]<br>3 PLC ±.<br>4 PLC ±.<br>ANGLES ±.<br>FINISH - | APVD<br>C. JONES       | 01FEB2001 |                    | NAME<br>PERIMETER INTERFACE SEAL,<br>MINI UNIVERSAL MATE-N-LOK(TM)                                    |              |
|                                                                                       |                                                                                                                                                | PRODUCT SPEC<br>-      |           |                    |                                                                                                       |              |
|  |                                                                                                                                                | APPLICATION SPEC<br>-  |           | SIZE<br>A2         | CAGE CODE<br>-                                                                                        |              |
|                                                                                       |                                                                                                                                                | DRAWING NO<br>C-794772 |           |                    |                                                                                                       |              |
| MATERIAL<br>-                                                                         |                                                                                                                                                | WEIGHT<br>-            |           | RESTRICTED TO<br>- |                                                                                                       |              |
|                                                                                       |                                                                                                                                                | CUSTOMER DRAWING       |           |                    | SCALE 5:1                                                                                             | SHEET 1 OF 1 |